

Canterbury Live

Stay Connected This Summer

Canterbury Live is now available on our app and website. You can now watch both services live every Sunday at 10:30 AM or past sermons while you are away for the summer. You can access Canterbury Live on our website or directly download the app at <http://subsplash.com/canterburyumc/app>.

Farewell Reception for Drew

Sunday, June 18 in Canterbury Hall

Join us on Sunday, June 18 from 9:15-10:15 AM in Canterbury Hall to say goodbye to Drew Clayton as he begins his new appointment at St. Mark United Methodist Church. Please drop by to thank him for his amazing contribution to the life of Canterbury.

Summer Worship Schedule

Make Plans to Join us This Summer

Join us for worship this summer! We will continue to meet every Sunday at 8:15 AM in The Chapel for New Traditions. Check out the schedule below for more information on worship services:

- June 18 All Together (Sanctuary)
- June 25 Traditional (Sanctuary) & Contemporary Worship (Canterbury Center)
- July 2 All Together (Canterbury Center)
- July 9 All Together (Sanctuary)
- July 16 All Together (Canterbury Center)
- July 23 All Together (Sanctuary)
- July 30 All Together (Canterbury Center)

On Sunday August 6, we will return to regular schedule.

Special Announcements

In the Hospital / Rehab (as of June 8)

- Lane Thomas Brown.....St. Vincent's
- Lee Mallette.....University
- Everett Holle.....Grandview
- Carolynne Kent.....Lakeshore
- Jane Morris.....University
- Charles (Charlie) Phillips.....Fair Haven
- Rosalyn Stroud.....St. Vincent's

Rose on the Sanctuary Lectern

The rose on the Sanctuary Lectern is in honor of Landry Elizabeth Sawyer, daughter of Emily & Matt Sawyer, who was born on May 24, 2017.

Flowers on Sanctuary Altar

The flowers on the Sanctuary altar are placed in honor of Rachel Tyler Jennings & John Hughston Nichols who were united in holy matrimony on June 10, 2017.



Traditional Worship

JUNE 11, 2017

TRINITY SUNDAY

PREACHING — REV. DALE COHEN

LITURGIST — REV. TORI HASTINGS

CHOIRMASTER AND ORGANIST — DR. LESTER SEIGEL

THE HOLY TRINITY

“Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit...”
-- Matthew 28:19, NRSV

What is your image of God? If you are like most people, when I used the word “God” in my question, an image of an older man probably came to mind. If my question were for you to describe Jesus, you would probably describe an olive-skinned man in his 30’s in a robe with long flowing hair. (Thanks to the popularity of Warner Sallman’s painting that has indelibly etched the image in our minds!) If I asked you to paint a picture of the Holy Spirit, you would probably paint a metaphor—something like branches blowing in the wind or maybe a dove descending. All three of these images are images of God—three images of the One True God. We refer to these three images of God as the Trinity.

The word “trinity” is not in the Bible. Tertullian (c. 155- c. 240 AD) coined this phrase so that the church had a verbal way of wrestling with the three-in-one nature of God hinted at in scriptural passages such as the one listed above. Although some scholars dispute whether the phrase was part of the original rendering of the gospel, the Trinitarian reference from Matthew’s gospel describes God as Father, Son, and Holy Spirit. After Tertullian’s attempt at framing the doctrine, the church became divided over how best to understand the Trinity. For instance, did Jesus come before the Holy Spirit or did the Holy Spirit come first? It became a huge mess.

So the leaders of Christianity decided to hold a council in 325 AD in Nicaea (out of which came the Nicene Creed that we sometimes use at Canterbury). More confusion ensued, so another council was held at Constantinople about 50 years later. Then another council was convened in Ephesus in 431 AD followed by yet another council in 451 at Chalcedon, all in hopes of reaching full agreement on the doctrine of the Trinity. The church (and I) continues to struggle with the three-fold nature of God.

What we can’t argue with is that we are instructed by Jesus to go into the world and to teach about God to all we encounter. We may not have all the right words or even get the theological doctrine exactly right, but if we share what God has done for us, that will be good enough. Your experience of God may be more as the Father. If so, then share the Father with others. If your experience is more with Jesus, share Jesus with those you meet. If you’ve had an experience with the Holy Spirit, share the Holy Spirit with others. Don’t worry about getting it right—worry about getting it out into the lives of others! Then you will have fulfilled the Great Commission. In the name of the Father, the Son, and the Holy Spirit—three-in-one. Amen!

Dale Cohen, Senior Pastor

WELCOME CHILDREN! —Parents, make sure your children get a worship activity pack in the Narthex entrance area. The Children’s Comfort Room is also adjacent to the Narthex.



Hearing assist devices and large print hymnals available — ask an usher for help.



FOLLOW Jesus...
SERVE OTHERS...

Order of Morning Worship

*Congregation Please Stand

Words in bold type are spoken or sung by the congregation.

Voluntary Partita on “Holy, Holy, Holy” Piet Post

Welcome and Parish Notices

Collect *The Lord be with you. And also with you. Let us pray.*

Through your efforts, blessed Trinity, Father, Son and Holy Spirit, we have been redeemed, created, and sanctified. Although we have never understood the fullness of the Trinity, you have granted us new life and have declared us innocent through the sacrifice of Jesus on the cross. For this we worship you in humble adoration. Keep us in the faith until we join the elect around your glorious throne. We ask this in your name, you who live and rule, ever one God, through all eternity. Amen.

* Processional Hymn 64 Holy, Holy, Holy! Lord God Almighty NICAEA

* Affirmation of Faith 885 A Modern Affirmation

We believe in God the Father, infinite in wisdom, power, and love, whose mercy is over all his works, and whose will is ever directed to his children’s good.

We believe in Jesus Christ, Son of God and Son of man, the gift of the Father’s unfailing grace, the ground of our hope, and the promise of our deliverance from sin and death.

We believe in the Holy Spirit as the divine presence in our lives, whereby we are kept in perpetual remembrance of the truth of Christ, and find strength and help in time of need.

We believe that this faith should manifest itself in the service of love as set forth in the example of our blessed Lord, to the end that the kingdom of God may come upon the earth. Amen.

* Gloria Patri
Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now and ever shall be, world without end. Amen. Amen.

* Passing of the Peace *The Peace of the Lord be with you. And also with You.*

Children’s Moment Scott Precise

Anthem How Excellent Thy Name Howard Hanson

O Lord, our Lord, how excellent Thy Name in all the earth,
who hath set Thy glory above the heavens.
When I consider the heavens, the work of Thy fingers,
the moon and stars which Thou hast made,
What is man that Thou art mindful of him?
And the son of man, that Thou visitest him?
For Thou hast made him a little lower than the angels,
and hath crowned him with glory and honor.
Thou makest him to have dominion over the works of Thy hands,
Thou hast put all things under his feet.
Alleluia. (from Psalm 8, plus Alleluia)

Pastoral Prayer and Lord’s Prayer
Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

Our Gifts and Music

Offertory Anthem Father, We Praise Thee Healey Willan

Father, we praise Thee, now the night is over,
Active and watchful, stand we all before Thee;
Singing we offer prayer and meditation: thus we adore Thee.

Monarch of all things, fit us for Thy mansions;
Banish our weakness, health and wholeness sending;
Bring us to heaven, where Thy Saints united joy without ending.

All holy Father, Son and equal Spirit,
Trinity blessed, send us Thy salvation;
Thine is the glory, gleaming and resounding through all creation. Amen. (Percy Dearmer, 1906)

* Doxology OLD 100TH

Praise God from whom all blessings flow; praise Him, all creatures here below;
praise Him, above ye heavenly hosts, praise Father, Son, and Holy Ghost. Amen.

* Gospel Procession 85 We Believe in One True God, vv. 1 & 2 RATISBON

* Gospel Lesson Matthew 28: 16 – 20

This is the Word of God for the people of God. Thanks be to God.

* Gospel Procession 85 We Believe in One True God, v. 3 RATISBON

Sermon Rev. Dale Cohen

* Hymn of Commitment 88 Maker, in Whom We Live, vv. 1, 2, 4 DIADEMATA

* Dismissal & Blessing

* Recessional Prayer Ted Clark, cantor

Grant, O Lord, we pray, that the words we have said and sung this day may be so grafted and guarded in our hearts, that our lives may bring forth good fruits, and our lips shall show forth Thy praise, to the honor and glory of Thy holy Name, through Jesus Christ our Lord. Amen.

Music Note: Today is Trinity Sunday, and the Offertory anthem is a hymn to the Triune God that traditionally was ascribed to St. Gregory “the great,” an important figure for the history of church music. The great Canadian composer Healey Willan has arranged a French hymn from the 18th century, “Christe Sanctorum,” in this piece. The anthem by Howard Hanson is a setting based on Psalm 8, the appointed psalm for Trinity Sunday.

Want to know more about Following Jesus and Serving Others? To make Canterbury your home church, contact Rev. Tori Hastings at 868-6580 or tori.hastings@canterburyumc.org.