

Summer Worship Schedule

Make Plans to Join us This Summer

Join us for worship this summer! New Traditions will continue to meet every Sunday at 8:15 AM in the Chapel. Check out the schedule below for more information on worship services:

July 2 All Together (Canterbury Center)
July 9 All Together (Sanctuary)
July 16 All Together (Canterbury Center)
July 23 All Together (Sanctuary)
July 30 All Together (Canterbury Center)

On Sunday August 6, we will return to regular schedule.

Combined Summer Sunday School continues

Join us in Wesley Hall

If your class isn't meeting this summer, or if you are not a part of a regular class, join us for a combined summer Sunday school taught by many members of the church staff in Wesley Hall from 9:15 AM - 10:15 AM.

July 2 - No meeting	July 23.....Rev. Sheryl Thornton
July 9.....Brian Ward	July 30.....Rev. Sam Williamson
July 16.....Rev. Warren Nash	August 6.....Dr. Paul McCracken

Canterbury Live

Stay Connected This Summer

Canterbury Live is now available on our app and website. You can now watch both services live every Sunday at 10:30 AM or past sermons while you are away for the summer. You can access Canterbury Live on our website or directly download the app at <http://subsplash.com/canterburyumc/app>.

Special Announcements

In the Hospital / Rehab (as of June 21)

Fox DeFuniak.....	St. Vincent's
Everett Holle.....	Grandview
Carolynne Kent.....	Brookdale Rehab
Charles (Charlie) Phillips.....	Fair Haven

Thanksgiving for the Life of

Betty Williamson.....June 15, 2017

Flowers on Sanctuary Altar

The flowers on the Sanctuary Altar are placed in honor of Courtney McDonald Sandefer & Kyle William Reamer, who were united in holy matrimony on June 24, 2017.



Traditional Worship

JUNE 25, 2017

THE THIRD SUNDAY AFTER PENTECOST

PREACHING — REV. SAM WILLIAMSON

LITURGIST — REV. WARREN NASH

CHOIRMASTER AND ORGANIST — DR. LESTER SEIGEL

THE DANGERS OF SENTIMENTAL RELIGION

“Those who find their life will lose it, and those who lose their life for my sake will find it.” (Matthew 10:39, NRSV)

Jesus makes demands of his followers that most of us just gloss over as if Jesus never said them at all. For instance, are we willing to forgive someone who has wronged us multiple times (Luke 17: 4) or are we more likely to hold a grudge—plotting how we will get our revenge? Did Jesus really mean for us to love our enemies and to bless those who persecute us (Matthew 5: 44) or are we exempt from that because our enemies are so much worse than any enemies in his day? Are we willing to seek God's kingdom and his righteousness (Matthew 6: 33) or do we seek our own kingdoms first? Do we do everything we can to preserve our own lives (Matthew 10: 39) or are we willing to give them up for the cause of Christ?

Most of us prefer a more sedate and mild form of Christianity that makes no demands of us - or at least requires minimal sacrifice on our part. We prefer a sentimental religion that ignores and denies the harsh demands of being a disciple of Jesus Christ for a serene “church in the wildwood” experience, where the worst we can expect is mosquito bites (or chigger bites) at the covered dish supper “in the little brown church in the vale.” A sentimental religion denies that Jesus requires us to count the cost (Luke 14: 25 - 33) before we make a commitment, lest we find ourselves unable to fulfill the extraordinary sacrifices that any true religion will extract from us.

Alternating experiences of exhilarating joy and all-consuming fear marked the lives of Jesus' first followers. The hearts and the minds of the disciples were filled with the ecstasy of seeing people healed miraculously. But also deeply inscribed were the adrenaline-drenched times of intense fear associated with the persecution and rejection of those who denied the reality of Jesus. My experience of the Christian faith has probably been more of the exhilarating joy rather than the overwhelming fear—how about you?

We can each take stock of the demands that our faith in Jesus have made on our lives and determine if we have taken his gospel commands seriously. For me, I am more comfortable figuring out how Jesus makes demands of others than how he makes demands of me. I am praying for a greater sense of awareness for what it means to be a Christian in the 21st Century. I am praying for the courage to engage in whatever sacrifice is required of me for me to be found more faithful to God. There's no telling where this kind of prayer may take me. I just hope I'm up for the journey. How about you?

Dale R. Cohen

Dale Cohen, Senior Pastor

WELCOME CHILDREN! —Parents, make sure your children get a worship activity pack in the Narthex entrance area. The Children's Comfort Room is also adjacent to the Narthex.



Hearing assist devices and large print hymnals available — ask an usher for help.



FOLLOW *Jesus*...
SERVE OTHERS...

CANTERBURY
UNITED METHODIST CHURCH

Order of Morning Worship

*Congregation Please Stand

Words in bold type are spoken or sung by the congregation.

Voluntary Reflection Chan Ka Nin

Welcome and Parish Notices

Collect *The Lord be with you. And also with you. Let us pray.*

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your lovingkindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever. Amen.

* Processional Hymn 100 God, Whose Love Is Reigning o'er Us, vv. 1 – 4 LAUDA ANIMA

* Affirmation of Faith The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth; and in Jesus Christ His only Son our Lord; who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; the third day He rose from the dead; He ascended into heaven, and sitteth at the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

* Gloria Patri

Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now and ever shall be, world without end. Amen. Amen.

* Passing of the Peace *The Peace of the Lord be with you, and also with You.*

Children's Moment Scott Precise

Infant Baptism Virginia Scott Gaddy *see insert*

Call to Prayer View Me, Lord Richard Lloyd

View me, Lord, a work of Thine; shall I then lie drowned in night?
Might thy grace in me but shine, I should seem made all of light.
In thy word, Lord, is my trust; to thy mercies fast I fly;
Though I am but clay and dust, yet thy grace can lift me high. (Thomas Campion)

Pastoral Prayer and Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

Our Gifts and Music

Offertory Anthem The Lord is My Shepherd Howard Goodall
Lindsay Sheets, solo

* Doxology OLD 100TH

Praise God from whom all blessings flow; praise Him, all creatures here below;
praise Him, above ye heavenly hosts, praise Father, Son, and Holy Ghost. Amen.

* Gospel Procession 377 It Is Well with My Soul, vv. 1, 2 VILLE DU HAVRE

* Gospel Lesson Matthew 10: 24 – 39

This is the Word of God for the people of God. Thanks be to God.

* Gospel Procession 377 It Is Well with My Soul, v. 3 VILLE DU HAVRE

Sermon Rev. Sam Williamson

* Hymn of Commitment 378 Amazing Grace AMAZING GRACE

* Dismissal & Blessing

* Recessional Prayer Ted Clark, cantor

Grant, O Lord, we pray, that the words we have said and sung this day may be so grafted and guarded in our hearts, that our lives may bring forth good fruits, and our lips shall show forth Thy praise, to the honor and glory of Thy holy Name, through Jesus Christ our Lord. Amen.

Want to know more about Following Jesus and Serving Others? To make Canterbury your home church, contact Becky King at 874-1520 or becky.king@canterburyumc.org.