

COMMUNION MUSIC (URWB) *Please join in singing the hymn as we receive the elements.*

HYMN 429 Drink Living Water LIVING WATER

HYMN 135 Come, Let Us Use the Grace Divine AZMON

PRAYER AFTER RECEIVING

Eternal God, we give you thanks for this holy mystery in which you have given yourself to us. May we be transformed into your image. Grant that we may go into the world in the strength of your Spirit, to give ourselves for others, in the name of Jesus Christ our Lord. Amen.

\* BLESSING AND SENDING FORTH

Want to know more about Following Jesus and Serving Others? To make Canterbury your home church, contact Rev. Tori Hastings at 868-6580 or [tori.hastings@canterburyumc.org](mailto:tori.hastings@canterburyumc.org).

Special Announcements

In the Hospital / Rehab (as of March 15)

Elizabeth (Betsy) Crum Davis.....Brookwood
Lynda McLaughlin.....Grandview
Dr. Jesse Milby.....Brookwood
Amanda Payne.....University

Thanksgiving for the Life of

Linda Pansano.....March 12, 2017
Dr. Dudley Pewitt.....March 14, 2017
Jenny Gauld.....March 14, 2017

Flowers in the Chapel

The flowers in the Chapel are placed in honor of Carolyn Cade Smallwood & William Benjamin Turnley who were united in holy matrimony on March 18th.

Flowers on Sanctuary Altar

The flowers on the Sanctuary altar are placed in honor of Kimberly Tam Do & Matthew Russell Dean who will be united in holy matrimony on March 19th.

Birth Announcement

The rose on the Sanctuary lectern is placed in honor of Elizabeth "Barton" Davis, daughter of Betsy & Rob Davis, who was born on March 14th.



NEW TRADITIONS

MARCH 19, 2017

THE THIRD SUNDAY OF LENT

PREACHING — THE REVEREND TORI HASTINGS

LITURGIST — THE REVEREND WARREN NASH

CHOIRMASTER AND ORGANIST — DOCTOR LESTER SEIGEL

ON THE ROAD TO DISCOVERY

"As they came near the village to which they were going, [Jesus] walked ahead as if he were going on. But they urged him strongly, saying, 'Stay with us, because it is almost evening and the day is now nearly over.' So he went in to stay with them." (Luke 24:28-29, NRSV)

In the culture of Jesus' day, hospitality was a big issue. In Luke's gospel, we find the story of two disciples who are leaving Jerusalem on their way to a village called Emmaus. It is the same day as the resurrection of Jesus, and they are processing the events of the previous 72 hours trying to make sense of everything. It is during this dialogue that Jesus himself joins them on their journey. They do not recognize him but receive him as they would any stranger—as a welcome companion to join them on their journey.

Making conversation, Jesus asks them about what they were talking. The two men are amazed that Jesus has no clue about the turmoil in Jerusalem, so they begin to tell him all about it. Jesus listens intently. When they conclude their story with citing their disappointment that these events seem to have stymied their hopes of a Messiah, Jesus begins to line out in scripture how everything that happened was the fulfillment of prophecy.

The two disciples are amazed at what they hear, but they have yet to recognize this stranger as the one in whom they had so much hope—Jesus! By this time, they have reached Emmaus, and Jesus feigns to keep traveling. The two disciples compel him to stay with them and share a meal. So he does.

In a break with convention, as they begin to share the meal, Jesus assumes the role of host. He is supposed to be the guest. Jesus uses the meal as one last opportunity to teach these men he has traveled with one more lesson. In re-enacting the last supper, Jesus takes bread, blesses it, breaks it, and gives it to the two disciples. At that moment, the disciples see and recognize the resurrected Jesus through this sacramental offering. And then Jesus immediately disappears.

St. Augustine said that for those of us who were not witnesses to the resurrected body of Jesus, all we have is the sacrament of Holy Communion as a means of experiencing the reality of his resurrection. It's not just in the sacrament that we can see Jesus. We can see Jesus in the eyes of those with whom we share any meal, whether they be a family, a friend, or even a stranger. For in breaking bread with one another, Jesus is always in our midst, extending his love and grace through each of us. Bon appetit!

Dale R. Cohen

Dale Cohen, Senior Pastor



CANTERBURY UNITED METHODIST CHURCH

Easter Lilies

To place an Easter lily in memory of or in honor of a friend or loved one, please complete this form:

Placed in Honor \_\_\_ Memory\_\_\_ of \_\_\_\_\_
By \_\_\_\_\_ Phone# \_\_\_\_\_

Make your check for \$15 per lily payable to Canterbury UMC and return it with a copy of this form to the church office or to Paul McCracken, no later than Palm Sunday, April 9.

# ORDER OF MORNING WORSHIP

\*Congregation Please Stand

URWB - Upper Room Worship Book UMH - United Methodist Hymnal  
Words in bold type are spoken or sung by the congregation.

## WELCOME AND WORSHIP WORDS

\* HYMN 63 (URWB) Praise Be to God, the Almighty LOBE DEN HERREN

COLLECT *The Lord be with you. And also with you. Let us pray.*

All-knowing and all-caring God, we gather this day drained by another week. We are like a parched desert, empty and in need of replenishment. Visit us with your presence, saturate us with your Spirit, and bathe us in your streams of living water that our lives might acknowledge and worship you to the praise and honor of Jesus Christ. Amen!

INFANT BAPTISM Harris Worth Noel *see insert*

\* GOSPEL PROCESSION (sing before and after GOSPEL LESSON)

Lead me, Lord, lead me in Your right - eous-ness,  
make Your way plain be - fore my face.

\* GOSPEL LESSON *The Word of God for the people of God. Thanks be to God.* John 4: 5 - 52

SERMON Rev. Tori Hastings

RESPONSE TO THE WORD  
HYMN 143 (URWB) Come Follow Me THE GIFT OF LOVE

## PRAYER OF CONFESSION AND WORDS OF FORGIVENESS

God of living water, we confess the dryness of our lives: the brittle words we have thought and spoken, the relationships that are crumbling, the arid perspective that centers on self, and the cracked and jagged edges of our world. Hear our confession, O Lord, and rain your mercy down upon us.

*All pray in silence*

Kyrie 482  
*Lord, have mercy. Lord, have mercy. Christ, have mercy. Christ, have mercy. Lord, have mercy. Lord, have mercy.*

## Words of Pardon

Pastor: Jesus says, "Those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of living water." In the name of Jesus Christ, you are forgiven.

People: **In the name of Jesus Christ, you are forgiven.**

All: **Glory to God! Amen!**

\* THE PEACE *The peace of the Lord Jesus Christ be with you. And also with you.*

Sha - lom, Sha - lom, the peace of God be here. Sha - lom, sha - lom, God's jus - tice be ev - er near.

## PRAYERS OF THE PEOPLE

*Lord in your mercy... hear our prayer.*

GIVING OUR TITHES AND OFFERINGS None Other Lamb Joseph Roff

None other Lamb, none other name, none other hope in heav'n or earth or sea,  
none other hiding place from guilt and shame, none beside thee!

My faith burns low, my hope burns low; only my heart's desire cries out in me  
by the deep thunder of its want and woe, cries out to thee.

Lord, thou art Life, though I be dead; love's fire thou art, however cold I be:  
nor heav'n have I, nor place to lay my head, nor home, but thee.

\* WESLEY'S GRACE & DOXOLOGY OLD 100TH

Be present at our table, Lord;  
be here and everywhere adored;  
Thy creatures bless, and grant that we  
may feast in paradise with Thee.

Praise God from whom all blessings flow;  
praise Him, all creatures here below;  
praise Him above ye heavenly hosts,  
praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING 37-40 (URWB)  
SANCTUS

Ho - ly, Ho - ly, Ho - ly Lord, God of po - wer and might: hea - ven and earth are full, are  
full of Your glo - ry. O\_\_ Bless - ed is he who comes in the Name of the Lord. Ho  
san - na in the high - est! Ho - san - na! Ho - san - na in the high - est!

## THE MEMORIAL ACCLAMATION

Christ has died, Christ is ris - sen, Christ will come a - gain!

## AMEN

A - men, A - men, A - - - - men.

THE LORD'S PRAYER 454 (URWB, chanted)

FRACTION ANTHEM 413 (URWB) Agnus Dei BELL AGNUS

RECEIVING THE BREAD AND CUP BY INTINCTION AND KNEELING *All are invited to receive Holy Communion. Ushers will guide you.*