

COMMUNION MUSIC (URWB) *Please join in singing the hymn as we receive the elements.*

HYMN 98

You, Lord, Are Both Lamb and Shepherd

PICARDY

PRAYER AFTER RECEIVING

Eternal God, we give you thanks for this holy mystery in which you have given yourself to us. May we be transformed into your image. Grant that we may go into the world in the strength of your Spirit, to give ourselves for others, in the name of Jesus Christ our Lord. Amen.

* BLESSING AND SENDING FORTH

Want to know more about Following Jesus and Serving Others? To make Canterbury your home church, contact Becky King at 874-1520 or becky.king@canterburyumc.org.

Combined Summer Sunday School continues

Join us in Wesley Hall

If your class isn't meeting this summer, or if you are not a part of a regular class, join us for a combined summer Sunday school taught by many members of the church staff in Wesley Hall from 9:15 AM - 10:15 AM.

June 25.....Rev. Dale Cohen
July 2 - No meeting
July 9.....Brian Ward
July 16.....Rev. Warren Nash

July 23.....Rev. Sheryl Thornton
July 30.....Rev. Sam Williamson
August 6.....Dr. Paul McCracken

Canterbury Live

Stay Connected This Summer

Canterbury Live is now available on our app and website. You can now watch both services live every Sunday at 10:30 AM or past sermons while you are away for the summer. You can access Canterbury Live on our website or directly download the app at <http://subsplash.com/canterburyumc/app>.

Special Announcements

In the Hospital / Rehab (as of June 21)

Fox DeFuniak.....St. Vincent's
Everett Holle.....Grandview
Carolynne Kent.....Brookdale Rehab
Charles (Charlie) Phillips.....Fair Haven

Thanksgiving for the Life of

Betty Williamson.....June 15, 2017

Flowers on Sanctuary Altar

The flowers on the Sanctuary Altar are placed in honor of Courtney McDonald Sandefer & Kyle William Reamer, who were united in holy matrimony on June 24, 2017.



NEW TRADITIONS

JUNE 25, 2017

THE THIRD SUNDAY AFTER PENTECOST

PREACHING — THE REVEREND SAM WILLIAMSON

LITURGIST — THE REVEREND WARREN NASH

CHOIRMASTER AND ORGANIST — DOCTOR LESTER SEIGEL

THE DANGERS OF SENTIMENTAL RELIGION

“Those who find their life will lose it, and those who lose their life for my sake will find it.” (Matthew 10:39, NRSV)

Jesus makes demands of his followers that most of us just gloss over as if Jesus never said them at all. For instance, are we willing to forgive someone who has wronged us multiple times (Luke 17: 4) or are we more likely to hold a grudge—plotting how we will get our revenge? Did Jesus really mean for us to love our enemies and to bless those who persecute us (Matthew 5: 44) or are we exempt from that because our enemies are so much worse than any enemies in his day? Are we willing to seek God's kingdom and his righteousness (Matthew 6: 33) or do we seek our own kingdoms first? Do we do everything we can to preserve our own lives (Matthew 10: 39) or are we willing to give them up for the cause of Christ?

Most of us prefer a more sedate and mild form of Christianity that makes no demands of us - or at least requires minimal sacrifice on our part. We prefer a sentimental religion that ignores and denies the harsh demands of being a disciple of Jesus Christ for a serene “church in the wildwood” experience, where the worst we can expect is mosquito bites (or chigger bites) at the covered dish supper “in the little brown church in the vale.” A sentimental religion denies that Jesus requires us to count the cost (Luke 14: 25 - 33) before we make a commitment, lest we find ourselves unable to fulfill the extraordinary sacrifices that any true religion will extract from us.

Alternating experiences of exhilarating joy and all-consuming fear marked the lives of Jesus' first followers. The hearts and the minds of the disciples were filled with the ecstasy of seeing people healed miraculously. But also deeply inscribed were the adrenaline-drenched times of intense fear associated with the persecution and rejection of those who denied the reality of Jesus. My experience of the Christian faith has probably been more of the exhilarating joy rather than the overwhelming fear—how about you?

We can each take stock of the demands that our faith in Jesus have made on our lives and determine if we have taken his gospel commands seriously. For me, I am more comfortable figuring out how Jesus makes demands of others than how he makes demands of me. I am praying for a greater sense of awareness for what it means to be a Christian in the 21st Century. I am praying for the courage to engage in whatever sacrifice is required of me for me to be found more faithful to God. There's no telling where this kind of prayer may take me. I just hope I'm up for the journey. How about you?

Dale Cohen, Senior Pastor



ORDER OF MORNING WORSHIP

*Congregation Please Stand

URWB - Upper Room Worship Book UMH - United Methodist Hymnal
Words in bold type are spoken or sung by the congregation.

WELCOME AND WORSHIP WORDS

* HYMN 178 (URWB)

Sing Your Joy

SUMMIT HILL

COLLECT

The Lord be with you. And also with you. Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your lovingkindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever. Amen.

GLORIA IN EXCELSIS

All f
Glo - ry to God in the high - est! Sing glo - ry to God! _____
Glo - ry to God in the high - est, and peace to God's peo - ple on earth! _____

PSALTER READING

Psalm 86: 1 - 10, 16 - 17

* GOSPEL ALLELUIA (*Sung before and after the Gospel Lesson*)

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

* GOSPEL LESSON

The Word of God for the people of God. Thanks be to God.

Matthew 10: 24 - 39

SERMON

Rev. Sam Williamson

RESPONSE TO THE WORD 157 (URWB)

Fear Not, for I Have Redeemed You, v. 1

FEAR NOT

PRAYER OF CONFESSION

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

ALL PRAY IN SILENCE

KYRIE 482 (UMH)

Lord, have mercy. Lord, have mercy. Christ, have mercy. Christ, have mercy. Lord, have mercy. Lord, have mercy.

WORDS OF PARDON

*In the name of Jesus Christ, we are a forgiven people. Glory to God!
Alleluia! Amen.*

* THE PEACE

The peace of the Lord Jesus Christ be with you. And also with you.

Sha - lom, Sha - lom, the peace of God be here. Sha - lom, sha - lom, God's jus - tice be ev - er near.

PRAYERS OF THE PEOPLE

Lord in your mercy... hear our prayer.

GIVING OUR TITHES AND OFFERINGS

Bread of the World

Ian Brentnall

Bread of the world, in mercy broken, wine of the soul in mercy shed,
By whom the words of life were spoken, and in whose death our sins are dead;
Look on the heart by sorrow broken, look on the tears by sinners shed;
And be thy feast to us the token that by thy grace our souls are fed. (Reginald Heber)

* WESLEY'S GRACE & DOXOLOGY

OLD 100TH

Be present at our table, Lord;
be here and everywhere adored;
Thy creatures bless, and grant that we
may feast in paradise with Thee.

Praise God from whom all blessings flow;
praise Him, all creatures here below;
praise Him above ye heavenly hosts,
praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING 37-40 (URWB)

SANCTUS

Ho - ly, Ho - ly, Ho - ly Lord, God of po - wer and might: hea - ven and earth are full, are
full of Your glo - ry. O - - Bless - ed is he who comes in the Name of the Lord. Ho
san - na in the high - est! Ho - san - na! Ho - san - na in the high - est!

THE MEMORIAL ACCLAMATION

Christ has died, Christ is ris - sen, Christ will come a - gain!

AMEN

A - men, A - men, A - - - - men.

THE LORD'S PRAYER 454 (URWB, chanted)

FRACTION ANTHEM 413 (URWB)

Agnus Dei

BELL AGNUS

RECEIVING THE BREAD AND CUP BY INTINCTION AND KNEELING *All are invited to receive Holy Communion. Ushers will guide you.*