

THE LORD'S PRAYER 454 (URWB, chanted)

FRACTION ANTHEM 413 (URWB)

Agnus Dei

BELL AGNUS

RECEIVING THE BREAD AND CUP BY INTINCTION AND KNEELING *All are invited to receive Holy Communion. Ushers will guide you.*

COMMUNION MUSIC (URWB) *Please join in singing the hymn as we receive the elements.*

HYMN 129

We Gather at Your Table, Lord

CLEANSING FOUNTAIN

HYMN 120

I Come with Joy

DOVE OF PEACE

PRAYER AFTER RECEIVING

Eternal God, we give you thanks for this holy mystery in which you have given yourself to us. May we be transformed into your image. Grant that we may go into the world in the strength of your Spirit, to give ourselves for others, in the name of Jesus Christ our Lord. Amen.

\* BLESSING AND SENDING FORTH

LESTER SEIGEL in Organ Recital at Bluff Park UMC  
733 Valley Street, Hoover  
Sunday, March 5 at 3:00 PM - All are invited!

Want to know more about Following Jesus and Serving Others? To make Canterbury your home church, contact Rev. Tori Hastings at 868-6580 or [tori.hastings@canterburyumc.org](mailto:tori.hastings@canterburyumc.org).

For Week of February 26, 2017

## Special Announcements

### In the Hospital / Rehab (as of February 22)

John Luther.....Grandview  
Christopher Scott Gentle.....Grandview  
Roland Self.....St. Vincent's

### Thanksgiving for the Life of

Mary Lowery.....February 17, 2017  
Delores Dunn.....February 19, 2017

### Flowers on the Sanctuary Altar

The flowers on the Sanctuary altar are placed in honor of Lauren Melinda Belcher & Robert Reese Goode who were united in holy matrimony on February 25th.

### Birth Announcement

The rose on the Sanctuary lectern is placed in honor of Lucy Katherine Gearhart, daughter of Morgan & Andrew Gearhart, who was born on February 15th.



## NEW TRADITIONS

FEBRUARY 26, 2017

TRANSFIGURATION SUNDAY

PREACHING — THE REVEREND TORI HASTINGS

LITURGIST — THE REVEREND DALE COHEN

CHOIRMASTER AND ORGANIST — DOCTOR LESTER SEIGEL

## FRIENDS & FAMILY

*“Some friends play at friendship but a true friend sticks closer than one’s nearest kin.” (Proverbs 18:24, NRSV)*

As a child, life in our neighborhood revolved around all the kids being out in the afternoon after school and playing until supper. During the summer, as soon as we heard the first kids out playing, the whole neighborhood would drain from their houses and hit the yards. Baseball, Tag, Capture the Flag, Red Rover, Football, Basketball, Sardines, and any other game we could think of, would occupy hours on end. Even in the winter, we found ways to fill up our free time with outdoor games and fun.

After we exhausted ourselves, if it weren't time to go inside for the evening, we would end up sitting on a rock wall or a front porch to wait for the call or the whistle that would send us home. Often, we would joke with each other and tease each other. Eventually, the conversation would die down, and we would just sit there in silence.

Occasionally, out of that silence, someone might ask a serious question. There was always something behind the inquiry although the person asking tried to hide the real reason for asking. Sometimes the question was a veiled revelation about fear, heartbreak, transgression, or some other hurt in the questioner's family. The unspoken rules were that we only dealt with the questions at a superficial level. Our responses would never get specific because that would reveal that we already knew too much about the questioner's situation—which we often did. We were too young to know how to handle a lot of what we heard, so we probably weren't much help to each other. But we were there for each other as best as we could be. That is what friends do.

I am thankful for my family, which was relatively healthy. Unfortunately, not every family functions well. Family life can be complicated. Even the best of families can struggle at times. Finding a safe place to talk about life in our families is helpful as we try to navigate the complexities of living life in proximity to one another. A “true friend who sticks closer than one's nearest kin” can be a blessing, especially if our family lets us down.

The church is the result of God's intention that everyone should have a place of safety to deal with all that matters to them. The church can be a family for those who need a family, or we can be a friend to those who need a friend. Sometimes we're both. Let us be there for you, too. We would love to share this journey of faith together. I hope you'll give us that opportunity.

Dale Cohen, Senior Pastor



# ORDER OF MORNING WORSHIP

\*Congregation Please Stand

URWB - Upper Room Worship Book UMH - United Methodist Hymnal  
Words in bold type are spoken or sung by the congregation.

Today is the last Sunday after Epiphany, celebrated as Transfiguration Sunday. In the biblical context, the gospels narrate the Transfiguration as a bridge between Jesus' public ministry and his passion. From the time of the Transfiguration, Jesus sets his face to go to Jerusalem and the cross. For us, this Sunday is the transition between the Season after Epiphany and the beginning of Lent.

## WELCOME AND WORSHIP WORDS

\* HYMN 90 (URWB) Praise the One Who Breaks the Darkness NETTLETON

COLLECT *The Lord be with you. And also with you. Let us pray.*

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## GLORIA IN EXCELSIS

*All f*  
Glo - ry to God in the high - est! Sing glo - ry to God! \_\_\_\_\_  
Glo - ry to God in the high - est, and peace to God's peo - ple on earth! \_\_\_\_\_

## REMEMBER YOUR BAPTISM AND RECEPTION OF NEW MEMBERS

\* GOSPEL ALLELUIA (*Sung before and after the Gospel Lesson*)

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

\* GOSPEL LESSON Matthew 12: 46 - 50

*The Word of God for the people of God. Thanks be to God.*

SERMON Rev. Tori Hastings

## RESPONSE TO THE WORD

HYMN 156 (URWB) We Lay Our Broken World TERRA BEATA

## PRAYER OF CONFESSION

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

ALL PRAY IN SILENCE

## KYRIE 482 (UMH)

Lord, have mercy. Lord, have mercy. Christ, have mercy. Christ, have mercy. Lord, have mercy. Lord, have mercy.

## WORDS OF PARDON

*In the name of Jesus Christ, we are a forgiven people. Glory to God!*

## Alleluia! Amen.

\* THE PEACE *The peace of the Lord Jesus Christ be with you. And also with you.*

Sha - lom, Sha - lom, the peace of God be here. Sha - lom, sha - lom, God's jus - tice be ev - er near.

## PRAYERS OF THE PEOPLE

*Lord in your mercy... hear our prayer.*

## GIVING OUR TITHES AND OFFERINGS

O Light of Light

JESU DULCIS MEMORIA

O light of Light, Love given birth, Jesus, Redeemer of the earth:  
more bright than day your face did show, your raiment whiter than the snow.  
Two prophets, who had faith to see, with your elect found company;  
the heavens above your glory named, your Father's voice his Son proclaimed.  
May all who seek to praise aright through purer lives show forth your light.  
To you, the King of glory, now all faithful hearts adoring bow. (10th c. Latin hymn)

\* WESLEY'S GRACE & DOXOLOGY

OLD 100TH

Be present at our table, Lord;  
be here and everywhere adored;  
Thy creatures bless, and grant that we  
may feast in paradise with Thee.

Praise God from whom all blessings flow;  
praise Him, all creatures here below;  
praise Him above ye heavenly hosts,  
praise Father, Son, and Holy Ghost. Amen.

## THE GREAT THANKSGIVING 37-40 (URWB)

### SANCTUS

Ho - ly, Ho - ly, Ho - ly Lord, God of po - wer and might: hea - ven and earth are full, are  
full of Your glo - ry. O - Bless - ed is he who comes in the Name of the Lord. Ho  
san - na in the high - est! Ho - san - na! Ho - san - na in the high - est!

### THE MEMORIAL ACCLAMATION

Christ has died, Christ is ris - sen, Christ will come a - gain!

### AMEN

A - men, A - men, A - - - - - men.